

**Okanagan Skaha DPAC Meeting**  
**Tuesday, Jun 17, 2025 6:30 PM**  
**siyá? House**

---

**CALL TO ORDER:**

6:35 pm

---

**LAND ACKNOWLEDGEMENT:**

Read by Katie Weitz

---

**INTRODUCTIONS:**

Todd Manual – Superintendent

Trustee - N/A

Katie Weitz- DPAC Chair / Pen High

Sandra Boel - DPAC Secretary / Pen High

Sharon Otke - DPAC Member at Large

Meghan Sidorchuk - Parkway/Princess Margaret

An Czeszejko-Sochaki - Regrets

---

**AGENDA:**

Meghan moved, and Sandra seconded to accept the June 2025 meeting agenda. Motion carried.

---

**MINUTES:**

Sandra moved, and Meghan seconded to accept the May 2025 meeting minutes. Motion carried.

---

**REPORTS:**

**SUPERINTENDENT REPORT:** Todd Manual

June 2025 Superintendent's Report - Click [here](#).

- **School Fees:** Transportation fee structure for 2025-26 school year:
  - Eligible Rider Fee \$75
  - Courtesy Rider Fee (out of catchment) \$225The rider fees will be charged for each rider in a family up to a maximum of 2 riders. Any additional riders in a family will not be charged the rider fee. Fee hardship processes will be in place to support families who experience financial hardship.
- **Skaha Lake Elementary Hockey Skills Academy:** That the Board of Education of School District No. 67 (Okanagan Skaha) approved recommendation to pause the Skaha Lake Elementary Hockey Skills Academy program the 2025-26 school year and review interest in the following 2026-27 school year..

- **PSS Band Director** Justin Glibbery – Final Concert, June 17, 2025
- **School Legacy Events** – Carmi June 17, Parkway June 18, Giant's Head June 25
- **Climate Action & Accountability Report:**
  - Lighting upgrades to LED
  - Installation of heat pumps and solar panels
- **Long-Range Facilities Plan:**
  - Focused on upgrading parking lots and playgrounds.
  - Continued infrastructure upgrades across sites
  - Deep cleaning scheduled across all schools during the summer
- **Feeding Futures Fund** (BC Grant):
  - \$35,000 received
  - Distributed via gift certificates to families in need
  - Partnership with Penticton Farmers' Market

#### **TRUSTEE REPORT:** Nil

The next Regular School Board Meeting will take place Sep 24, 2025 at siyá? House.

See details re Board Meetings [here](#).

#### **TREASURER REPORT:** Presented by Chair Katie Weitz

##### **Financial Update**

- Gaming Account \$568.33
- Operating Account \$2,983.5

**Treasurer Role:** Treasurer An Czeszejko-Sochaki has communicated her decision to step down from the Treasurer role.

**BC Gaming Grant Application:** On Track to be submitted prior to due date.

- Requires a **BC EID number**
- Authorization letter still pending
- If unresolved, BC Business Basic EID can be used

---

#### **NEW BUSINESS:**

##### **BCCPAC Membership Fee – \$200**

- **Discussion:**
  - Concerns over limited support from BCCPAC during school reconfigurations
  - Questions raised:
    - What value is DPAC receiving from membership?
    - What are the implications of **not renewing**?
- **Decision:**
  - No vote taken
  - **Bring forward to September 2025 meeting** for decision

## Parent Engagement Sessions

- **Discussion:**
  - Noted that district-wide **Parent Engagement Sessions** were **poorly attended** and **ineffective**
  - There is **duplication** with other efforts by schools and youth organizations
  - Recognition that 2024–2025 was **not a “normal” school year**, due to transitions and closures
- **Suggestion:** Reduce the number of sessions going forward.

---

## OLD BUSINESS:

### ACF Application - Movie Licence:

- Historically, schools paid individually
- During COVID, DPAC absorbed the cost
- Pre-paying **\$525** leaves **\$1,493.55** remaining (based on student numbers, including Grade 7 amalgamation)
- Discussion around DPAC continuing to cover this for all schools
- Suggestion to **survey schools** on how many movie nights took place
- Noted that school transitions and closures caused disjointed planning, potentially limiting use.
- Status quo for this year.

### Motion:

- **To pre-pay \$525** toward the ACF cost
- **Moved by** Megan; **Seconded by** Sandra
- **Motion passed**

---

## MEETINGS:

### September AGM Meeting: siyá? House - Sep 23, 2025 @ 6:30 pm

- Note: Seeking interest in executive positions, including **Chair**.

---

## Adjourned:

7:25 pm